

# ***Welcome to Chickasha!***

## **We are ready to Let The Good Times Roll! Are You?**

It has been a record-breaking year and we are excited to announce we have more than 1100 entries from 28 states and over 650 exhibitors! In this letter you will find important information regarding the show. Please read the letter carefully as it will answer many questions that you may have. If you cannot find the answer to your questions, please feel free to contact Heather or Lindsey.

### **ARRIVAL/DEPARTURE**

- All exhibitors may start arriving on Saturday, June 19 at 9 a.m.
- **Absolutely no cattle on the grounds prior to 9 a.m.!**
- All cattle must be in place by Sunday, June 20 at 9 a.m.
- Final Check-in will start at 8:30 a.m. on Sunday, June 20. Check in will be by state at your assigned times. See schedule for specific times.
- Cattle are released as soon as they are done showing.
- We will offer early check in on Saturday afternoon, June 19 from 3-7 p.m. for those who are finished setting up stalls and would like to complete check in for cattle as well as team contests. This will be a casual come and go check in at the show ring.

### **HEALTH**

- All exhibitors will be required to bring health papers and those papers will be checked by our veterinarian. Health requirements are located on our websites on the Health Regulations tab.

### **TIE-OUTS**

- **Evening tie outs will be to the designated tie out panels.**
- **Absolutely NO tie outs at your trailers!**
- There is designated trailer parking and your trailer must be parked in that area.
- Bedding for tie outs is provided. You may bring additional bedding to top dress tie outs if you prefer.
- Additional bedding will be available for purchase.
- No power is provided at the tie out area. Generators are highly suggested.
- Tie outs are first come first served, however, please be courteous to your fellow exhibitors to ensure that everyone has space!
- No tents or pens are allowed in tie-outs.

## **STALLING/TACK**

- **All exhibitors will stall inside the stalling barns/tents.**
- Bedding is provided in the barns/tents
- All animals will be stalled by state. Stall assignments will be given by the AJMAA & AJCA offices for each individual entered.
- You will be expected to stall in your assigned area.
- A map with state locations will be posted online prior to the show.
- Your tack will need to go within your stalls. Cattle will be stalled on every aisle and panel.
- We are allotting 4.5 foot per head.

## **STALLING LOCATIONS**

- Stalled in Stalling Location 1 are following states:
  - o Oklahoma, Texas, Ohio, Illinois, Indiana, Missouri
- Stalled in Stalling Location 2 are the following states:
  - o Iowa, Montana, Pennsylvania, Kentucky, Tennessee, Michigan, Maryland
- Stalled in Stalling Location 3 are the following states:
  - o Minnesota, Arkansas, Nebraska
- Stalled in Stalling Location 4 are the following states:
  - o South Dakota, Kansas
- Stalled in Stalling Location 5 are the following states:
  - o Colorado, Wyoming, Alabama, Georgia, North Carolina, New Mexico, Virginia, West Virginia, Florida, Louisiana

## **COOLING**

- Hanging fans should hang from an L-Bracket fastened at the front of your stalls.
- The use of portable misters is allowed. (i.e. cooler misters.)
- No Butt fans.
- No fan cages.
- NO Porta-Cools
- The show ring is air conditioned.

## **GOLF CARTS & ATVS**

**\*\*\*NO GOLF CARTS OR ATVS ALLOWED ON THE GROUNDS!!  
NO EXCEPTIONS!!\*\*\***

## **ELECTRICITY**

- Power is provided every 10 feet in all stalling locations.
- PLEASE BE CONSIDERATE AND CONSERVATIVE AND SAVE OUTLETS FOR EXHBITIORS WHO WILL BE ARRIVING LATER.
- All fans, extensions cords and electrical equipment must have a ground, must have safe wiring and must be in safe working condition. **Double check your equipment before you arrive at the show!**

- Keep electrical boxes clear. NO feed, hay or show boxes, are allowed in front of electrical boxes, including electrical outlets on the outside walls, as per Fire Marshall.
- You may bring additional generators if you would like, but they will be allowed only outside the barns and in the tie-out area.
- Generators are allowed and encouraged.

### CHECK IN

- **Check in will start at 8:30 a.m.**, June 20, and will be done in shifts to eliminate long lines. You will come to the show arena during your states allotted time.
  - o 8:30 – 9:30 – Alabama - Indiana
  - o 9:30 – 10:30 – Iowa - Ohio
  - o 10:30 – 11:30 – Oklahoma - Wyoming
- **DO NOT BRING CATTLE TO CHECK- IN!**
- Items needed for check in include: **health papers & tattoo verified registration papers.**
- You must have your original registration paper at check-in. A copy or fax **WILL NOT WORK.**
- **Health papers will be checked and you must have a health paper to exhibit your animal.**

### STEER INFORMATION REMINDER

- Prospect steer is 900 lbs. and below.
- Progress Steers weight will 901 lbs. and above.
- Steer weigh in will be from 8:30-9:30 on Sunday, June 20.

### EXHIBITOR PACKETS & GOODIE BAGS

- Exhibitor packets will be handed out as you arrive on the grounds, before unloading. (If you arrive in the middle of the night, you will need to come to the show office for your exhibitor packet).
- These will contain your exhibitor show numbers, showmanship numbers, meal tickets, banquet tickets and other information regarding the show.
- PLEASE DO NOT LOSE YOUR PACKET.
- Each exhibitor will receive a goodie bag from our sponsors upon arrival as well as your exhibitor show shirts.

### MEAL TICKETS

- The AJMAA & AJCA meal ticket meals are for lunch June 20-23.
- You must use the ticket that correlates with the correct day. For example, you **MAY NOT** bring Monday's ticket to get Thursday's meal.

### OPENING CEREMONIES

- Opening Ceremonies will be Sunday evening, June 20.
  - o State pictures will be taken prior to opening ceremonies. We will start lining up states at 6 pm. Each state will get a designated time to take their photo.
  - o An authentic Pow Wow will take place after our opening ceremonies.

- Following the Pow Wow, a meal will be served to everyone at no cost.
- A live band will be providing music during and after the meal.

## CONTESTS

- Speech, Salesmanship & Photography contests were conducted virtually prior to the show.
- Quiz Bowl & Team Fitting sign-ups will take place during check in on Sunday, June 20, starting at 8:30 a.m. Please have all your team members names and ages when you sign up.
- All exhibitors are automatically entered in livestock judging and your judging cards are included in your exhibitor packet. Bring your cards with you to the contest. **DO NOT LOSE YOUR CARDS as they will have your name and age division pre-printed.**
- Showmanship – all exhibitors will be provided a showmanship t-shirt by Sullivan Supply and this shirt must be worn during the showmanship contest.
- Awards will be announced for these contests during the owned shows.

## FUN STUFF

- Thanks to our many generous sponsors, we have lots of fun activities planned each day. Check the schedule for specific information.
- Show Circuit Kick Ball Tournament & Snow Cone Social
  - Monday, June 21 – 4 pm
  - Watch for sign ups online
- Cimarron Trailer Facility Tour
  - Monday, June 21 – 4:30 p.m.
  - Take a tour of the Cimarron trailer facility to see first-hand how their trailers are built.
  - Sign-ups are requested to help us know the number of people planning to participate.
  - Sign Ups can be found on both breed's Facebook pages.

## AWARDS BANQUET

- The awards banquet will be on Wednesday, June 23 at 6 pm on the grounds.
- Banquet tickets are required for the meal.
- All contest awards will be presented during the banquet.

## NOVICE PROGRAM

- Novice activities will be held Monday, Tuesday & Wednesday afternoon. Activities will include lots of fun activities.
- Activities will last approximately 1 hour.
- Participants must have signed up for the Novice program to receive t-shirt.

## STATE ADVISORS

- There will be a brief meeting on Saturday, June 19 at 7:30 p.m. around the show office.

## AJCA LIVE FUNDRAISER AUCTION

- The AJCA will be hosting a live fundraiser during the junior national with all proceeds to benefit the 2022 Junior National in Louisville, KY.

- Social & Fundraiser will be in the evening on Monday, June 21.
- The social will be at 6:30 PM followed by the auction.

### **AJMAA STATE BASKET/SILENT AUCTION**

- The AJMAA will host a silent auction during the week of the junior national. Proceeds from the items sold will benefit the 2022 Junior National in Louisville, KY.
- In addition, half of the funds raised will be given back to the states who donate items. For example, if an item brings \$50 - \$25 goes to the AJMAA, \$25 goes back to your state.
- Please bring your state baskets to check-in.

### **AMAA HERDSMAN GATHERING**

- Tuesday, June 22 at 6 p.m.
- All tickets are being sold on SC Online Sales and will close June 20<sup>th</sup>.
- Tickets give you a chance to win prizes and be involved in the fun but you DO NOT need a ticket to come to the event.
- There will be items that are sold at the live auction (yes you can buy the coveted Water Bucket)
- 100% of the proceeds benefit multiple Maine-Anjou herdsman scholarships!
- Visit [sconlinesales.com](http://sconlinesales.com) to purchase tickets.

### **TRADESHOW VENDORS**

- We will have a variety of tradeshow vendors at the event. Be sure to check them out! Watch our Facebook, Instagram & Twitter pages for more info on our tradeshow vendors.

### **FITTING & SHOW SUPPLIES**

- The junior national is a FIT show.
- Sullivan Supply will be available for your show supply needs.
- Pop Up Tents outside the barns are allowed for fitting purposes, but they must stay out of the parking area. No large tents allowed.

### **FOOD/ICE**

- Ice will be available at the show and can be purchased at the concession stand.
- Concession stands will be open each day.

### **REMIND TEXT APP**

- We will utilize the REMIND text app for event and show day notifications.
- All exhibitors have been added to the list with the phone number submitted with entries.
- You will have the ability to opt in from other phone numbers during the show.
- Watch for information and links to opt in on our social media pages.

## **SOCIAL MEDIA/WEBSITE**

- Follow us on the following social media outlets to stay up to date with everything junior national throughout the week:
  - Facebook
    - American Junior Maine-Anjou Association
    - American Junior Chianina Assoc.
  - Instagram
    - amaa\_ajmaa
    - ajca.association
  - Twitter – jrmaineanjou
  - Snap Chat
    - amaa\_ajmaa
    - ajca\_aca
  - Websites –
  - [www.maine-anjou.org](http://www.maine-anjou.org)
  - [www.chicattle.org](http://www.chicattle.org)

## **WALTON WEBCASTING**

- Do you have family or friends who are unable to make it? Remind them it will be streaming live through Walton Webcasting.
  - <https://www.waltonwebcasting.com/upcoming-events/>

## **OFFICIAL PHOTOGRAPHER**

- Next Level Images will be this year's official photographer. You can find their photos at:
  - [www.nextlevelimage.com](http://www.nextlevelimage.com)

## **QUESTIONS**

Please feel free to contact Lindsey Broek or Heather Counts.

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